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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 5585**

SERIAL NUMBER 10/530,179	FILING OR 371(c) DATE 04/04/2005 RULE	CLASS 510	GROUP ART UNIT 1751	ATTORNEY DOCKET NO. Q86608
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/12764 10/06/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-292975 10/04/2002

JAPAN 2002-292977 10/04/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 2	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

**ADDRESS**

23373

**TITLE**

Water-soluble thickener and liquid acidic detergent

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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